

**209**

I KNOW

**'KU TAHU SIAPA MENGUASAI HARI ESOK**

**明日を守られるイエス様**

**I KNOW WHO HOLDS TOMORROW**

Ira F. Stanphill

♩ = 190



Tak 'ku tahu 'kan ha - ri e - sok,

あ す は ど ん な 日 か

I don't know \_\_\_\_\_ a - bout to - mor - row, \_\_\_\_\_



na - mun lang - kah - ku te - gap.

わ た し は 知 ら ない

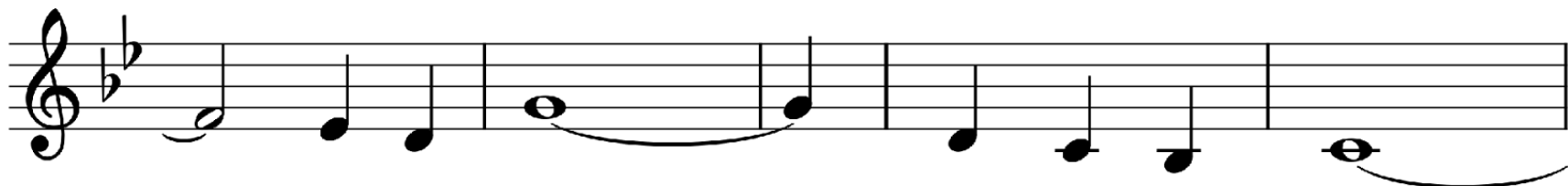
\_\_\_\_\_ I just live \_\_\_\_\_ from day to day. \_\_\_\_\_



Bu-kan sur ya 'ku ha - rap-kan

晴れか あら - しか

— I don't bor - row from its sun - shine, —



kar-na sur - ya 'kan le - nyap;

くもり になるか

— for its skies — may turn to gray. —



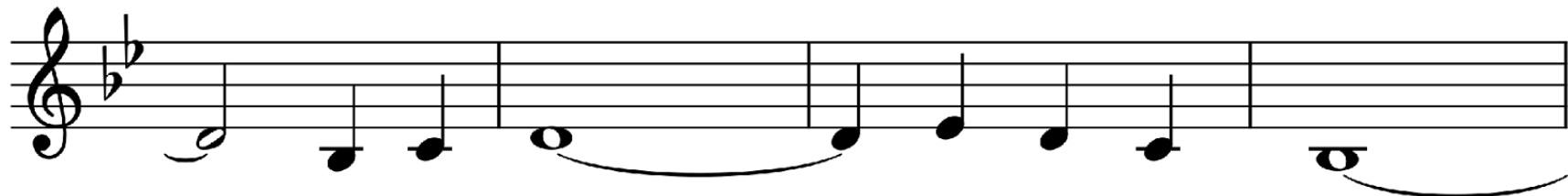
O ti - a - da 'ku ge - li-sah a-kan  
わたし はあ - すを しん  
— I don't wor - ry o'er the fu - ture, — for I



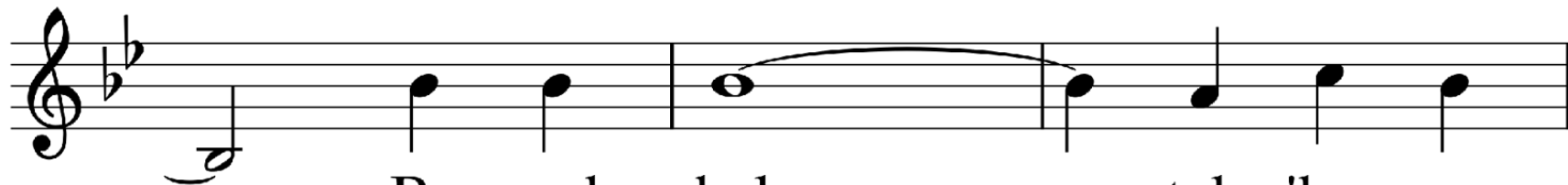
ma - sa men - da - tang  
ば い し な い  
know \_\_\_\_\_ what Je - sus said, \_\_\_\_\_



'ku ber - ja - lan ser - ta Ye - sus,  
イエスが わたしを  
— and to - day — I'll walk be - side Him, —



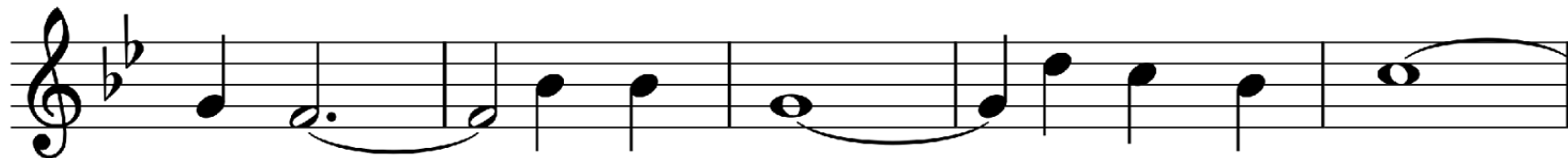
ma - ka ha ti - ku ten - t'ram.  
まもら れるか ら  
— for He knows — what is a - head. —



Ba - nyak hal tak 'ku me -

あ す は わ た し

— Man - y things \_\_\_\_\_ a - bout to -



nger-ti a - kan ma - samen-da - tang,

には わ か ら ない け ど

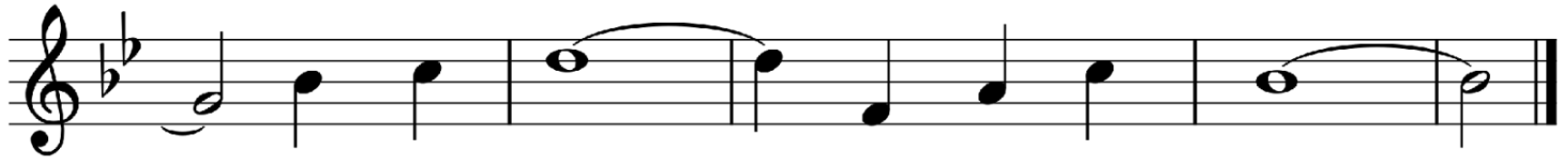
mor-row, \_\_\_\_\_ I don't seem \_\_\_\_\_ to un - der - stand; \_\_\_\_\_



ta-pi t'rang ba - gi - ku ki - ni,

あす を ま も ら れ る

— but I know — who holds to - mor-row, —



ta - ngan Tu - han yang pe - gang.

イエス が お ら れ る

— and I know — who holds my hand. —

♩ = 190



Ma-kin t'rang lah per-ja - lan - an,

日 々 の あ ゆ - み は

Ev-ery step\_\_\_\_\_ is get-ting bright-er,\_\_\_\_\_



ma-kin ting gi a - ku naik;

日 々 に あ か る く

\_\_\_\_\_ as the gol - denstairs I climb;\_\_\_\_\_

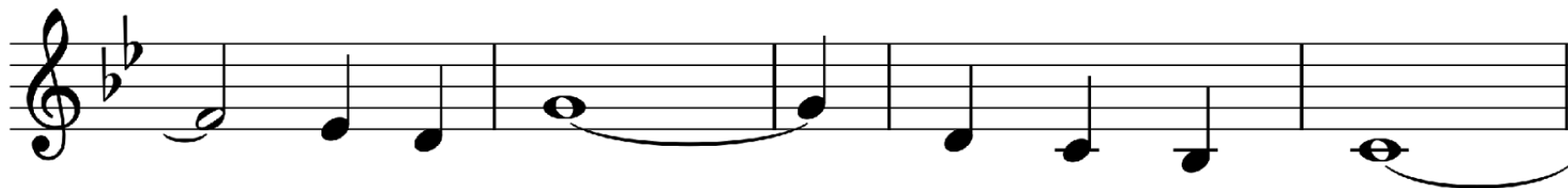




Dan be - ban - ku ma-kin ri - ngan,

か た の お も ー に は

— ev-ery bur - den's get-ting light - er; —



ma-kin tam - pak-lah yang baik;

し だ い に か る い

— ev-ery cloud — is sil - ver lined. —



Di sa - na - laht'rang a - ba-di

か が や く た い よ う

— There the sun — is al - ways shin-ing, —



tia - da ta - ngis dan ke - luh;

な み だ か わ か し

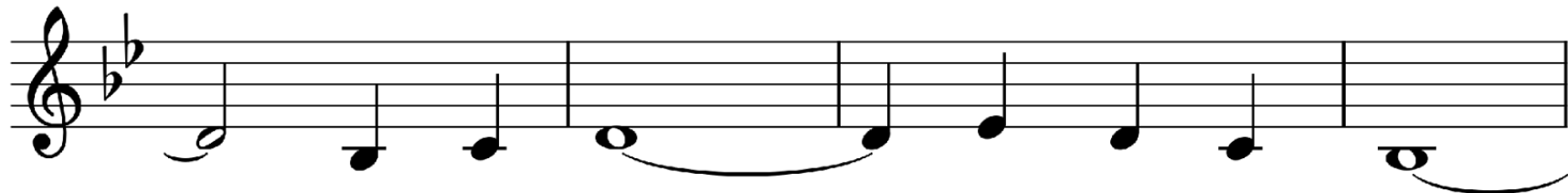
— there no tear — will dim the eye, —



di ne - g'ri se-b'rang pe - la - ngi,

あおぐ そら - には

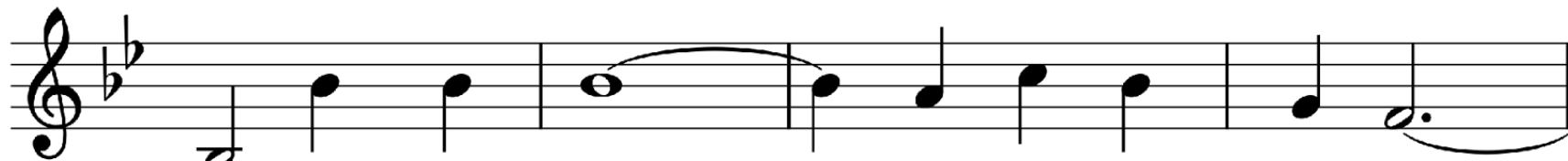
— at the end - ing of the rain - bow, —



nan - ti ki - ta ber - te - mu

に じ の か け は し

— where the moun - tain touch the sky. —



Ba - nyak hal tak 'ku me - nger-ti  
あ す は わ た し に は  
— Man - y things — a - bout to - mor - row, —



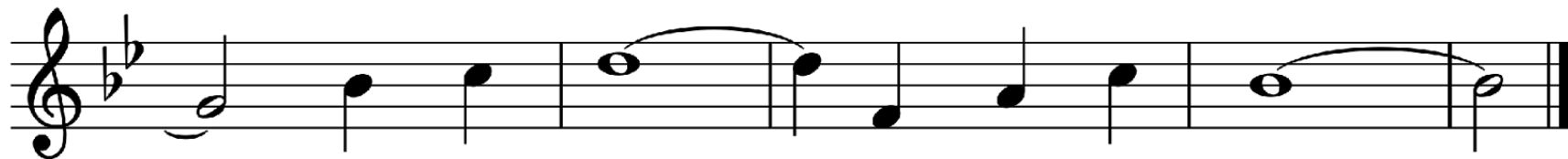
a - kan ma - sa men - da - tang,  
わ か ら な い け ど  
— I don't seem — to un - der - stand; —



ta-pi t'rang ba - gi - ku ki - ni,

あす を ま も ら れ る

— but I know — who holds to - mor-row, —



ta - ngan Tu - han yang pe - gang.

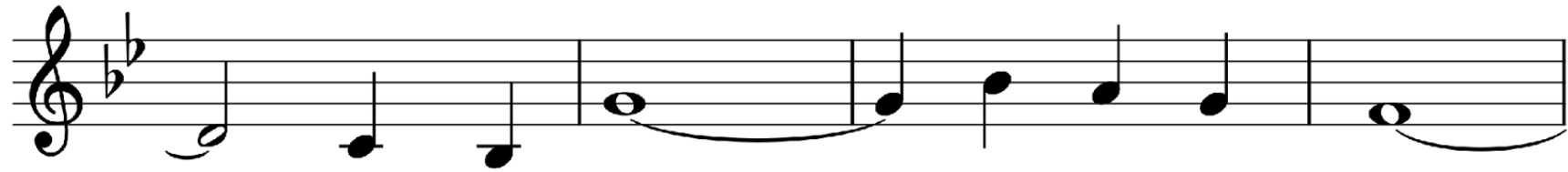
イエスが お ら れ る

— and I know — who holds my hand. —

♩ = 190



Tak 'ku tahu 'kan ha - ri e - sok,  
あ す は ど ん な 日 か  
I don't know \_\_\_\_\_ a - bout to - mor - row, \_\_\_\_\_



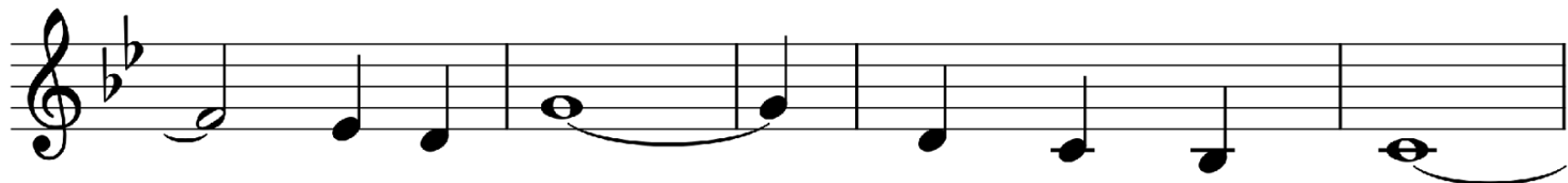
mung-kin la - ngit'kan ge - lap.  
わ た し は 知 ら ない  
\_\_\_\_\_ it may bring \_\_\_\_\_ me pov - er - ty; \_\_\_\_\_



Ta-pi Dia yang me - m'li - ha - ra,

ど ん な み ち す じ が

— but the one — who feeds the spar - row, —



ser - ta - ku se - la - ma - nya;

さ き に あ る か も

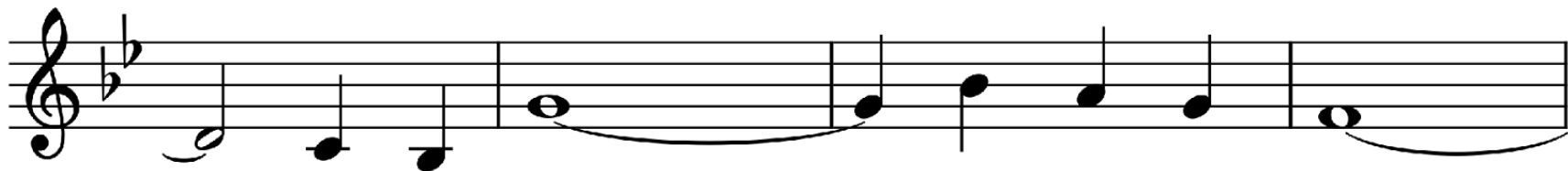
— is the one — who stands by me. —



Mung-kin 'ku ha-rus ber - ja-lan

だ け ど わ た ー し は

— And the path — that be my por-tion, —



m'le-wa - ti - air dan a - pi;

し ん ぱ い し な い

— may be through — the flame or flood, —





ta - pi Dia ber - ja - lan du - lu,

イエス が お ら ー れ る

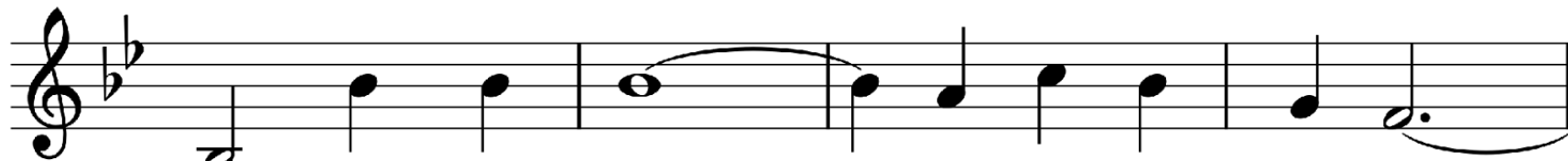
— but His pres - ence goes be - fore me, —



Da-rah - Nya me - lin - dung - i.

わ た し の そ ば に

— and I'm cov - ered with His blood. —



Ba - nyak hal tak 'ku me - nger-ti  
あ す は わ た し に は  
— Man - y things — a - bout to - mor - row, —



a - kan ma - sa men - da - tang,  
わ か ら な い け ど  
— I don't seem — to un - der - stand; —



ta-pi t'rang ba - gi - ku ki - ni,

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